

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 27 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 01 1994 under 60310

The applicant **THE STEVEN W. AND CATHERINE M. PARKER REVOCABLE TRUST** hereby makes application for permission to change the **PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 60310**

1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **0.0085 CFS NOT TO EXCEED 2.50 ACRE FEET ANNUALLY**
3. The water to be used for **AS DECREED**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **THE NE¼ NW¼ SECTION 19, T.19N., R.19E., M.D.B.&M., OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 19 BEARS S 88° 05' E., A DISTANCE OF 2620.0 FEET (LAKE DITCH)**
6. The existing permitted point of diversion is located within
7. Proposed place of use **SE¼ NE¼ SECTION 1, T.18N., R.19E., M.D.B.&M. LOT 11 BLOCK "B" COUNTRY ESTATES SUBDIVISION UNIT #1 MAP #600249 APN 43-251-06 SEE MAP SUPPORTING APPLICATION 60310**
8. Existing place of use **SE¼ NE¼ SECTION 1, T.18N., R.19E., M.D.B.&M. LOT 12, BLOCK "B" COUNTRY ESTATES SUBDIVISION UNIT #1 MAP # 600249 APN 43-251-05 SEE MAP SUPPORTING APPLICATION 60310**
9. Use will be from **AS DECREED**
10. Use was permitted from **AS DECREED**
11. Description of proposed works **WATER WILL BE DIVERTED FROM THE LAKE DITCH AND DELIVERED TO THE PLACE OF USE THROUGH EXISTING DITCH SYSTEM**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**
15. Remarks:

By **ROBERT E. FIRTH**
s/Robert E. Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared my/cam lt/

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee River as heretofore granted under Permit 60310 which changed the point of diversion and place of use of a portion of Claim No. 78, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.625 acres within the described place of use and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources. The period of use is as decreed.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0085 cubic feet per second, but not to exceed 2.50 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 22, 2006

Proof of completion of work shall be filed on or before:

January 22, 2007

Water must be placed to beneficial use on or before:

December 22, 2007

Proof of the application of water to beneficial use shall be filed on or before:

January 22, 2008

Map in support of proof of beneficial use shall be filed on or before:

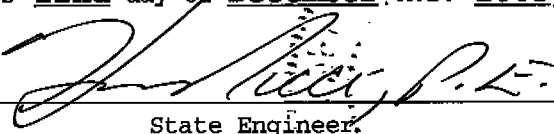
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of December A.D. 2005


State Engineer.

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____